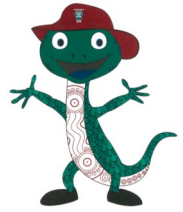


# Ashtonfield Public School



Phone: 4934 3584

Email: [ashtonfiel-p.school@det.nsw.edu.au](mailto:ashtonfiel-p.school@det.nsw.edu.au)

Week 5, Term 4

Monday, 11th November, 2019

## WEBSITE:

[www.ashtonfield-p.schools.nsw.edu.au](http://www.ashtonfield-p.schools.nsw.edu.au)

## FACEBOOK:

[www.facebook.com/ashtonfieldpublicschool](https://www.facebook.com/ashtonfieldpublicschool)

## SCHOOL HOURS:

Supervision from: 8.25am  
Classes begin: 8.55am  
Classes finish: 2.55pm

## NOTES SENT HOME:

- Surf Fun Safe
- Year 2 Swimming School reminder
- Parent Learning Support Process
- MGHS Orientation day

## DATES TO REMEMBER:

**Monday, 11th November—  
Friday, 22nd November**  
Year 2 Swimming Scheme

**Wednesday, 13th  
November**

Year Book orders due  
Kinder 2020 orientation

**Thursday, 28th November**  
Book club orders due by 3pm

## SPORT—TERM 3:

Every Friday  
for Kinder—Year 6

## WEEKLY ASSEMBLIES:

Every Friday, 2.10pm  
*Primary*—even weeks  
*Infants*—odd weeks

## NEXT P&C MEETING:

Tuesday, 19th November,  
7pm in Library

## CANTEEN OPEN:

Monday—Friday

## UNIFORM SHOP OPEN:

Mondays, 8.30am—9.15am  
Wednesdays, 2.45pm—3.15pm  
Fridays, 8.30am—9.15am

**EFTPos facilities available  
at the Uniform Shop.**

## SAFETY NOTICE

Tomorrow (Tuesday) the NSW RFS are forecasting a Catastrophic Fire Danger.

Our school will be OPEN.

If circumstances change, our parents/carers will be informed immediately via the School Website, Skoolbag, Facebook or email.

In preparation, I ask that families:

**# Check the following page in this newsletter for information regarding the school's plan in the event of a bush fire,**

**# Consider the needs of students with asthma by following their asthma plan and monitoring smoke in the area,**

**# Ensure contact details are up to date, in particular mobile contacts for parents/guardians, and**

**# Check that students bring a full water drink bottle to school,**

I will be monitoring closely the advice from Emergency Services to ensure the safety of all students and staff.

**Planned Swimming School** - The fire situation is unpredictable. Swimming school will be cancelled should staff or students be at risk or if they are required to travel through or near areas which are impacted by fires.

Mrs Scully  
Principal



ADVICE  
ALERT



WATCH AND  
ACT  
ALERT



EMERGENCY  
WARNING  
ALERT

## REMEMBERANCE DAY

Our school captains and prefects represented APS today in two ceremonies. Dual services were held in Maitland and at school. The school met to observe one minute of silence.

Thank you to Greenhills Florist for their donation of a stunning floral wreath.

## 2020 ENROLMENT INTENTIONS




In order to assist with planning for 2020, please keep the office informed of enrolment changes. If you are leaving our school for 2020, we would appreciate early notification.

## CLASS ORGANISATION 2020

After the report writing process has been completed, teachers will begin the enormous task of forming classes for each individual student that are best suited to their learning and social needs. This task is compounded by the nature of ever changing populations of school. If your child has circumstances that teachers and executive staff need to know in class placement for 2020, please make sure that you provide a written request to the school office preferably before Week 8 of Term 4, 2019. Early notification of requests will assist in our flexibility in this process.

# What to do in the event of local bush fire activity

## Ashtonfield Public School - Information for parents and carers

 <p><b>ADVICE ALERT</b></p>	 <p><b>WATCH AND ACT ALERT</b></p>	 <p><b>EMERGENCY WARNING ALERT</b></p>
<p>A bush fire has started, there is no immediate danger, our school will:</p> <ul style="list-style-type: none"> <li>▪ Update student rolls and account for early leavers/absences in our school system</li> <li>▪ Monitor air quality and adjust school activities accordingly i.e. if smoke affected cease outdoor activities</li> <li>▪ Monitor Fire Danger Ratings, <i>Fires Near Me</i> app, <i>Live Traffic NSW</i> app and local ABC Radio</li> <li>▪ Parents/carers will be kept informed via the <a href="#">School Website</a>, <a href="#">Skoolbag</a>, <a href="#">Facebook</a> or <a href="#">email</a>.</li> </ul>	<p>There is a heightened level of threat and bush fire conditions are changing, in addition to the Advice Alert procedures:</p> <ul style="list-style-type: none"> <li>▪ If possible, we will alert parents/carers the day before via the <a href="#">School Website</a>, <a href="#">Skoolbag</a>, <a href="#">Facebook</a> or <a href="#">email</a>. If the district is affected by heavy smoke, consider keeping students with an Asthma Plan at home.</li> <li>▪ Parents/carers stay updated using the <i>Fires Near Me</i> app, <i>Live Traffic NSW</i> app and/or listen to local ABC Radio</li> <li>▪ School will take action to prepare i.e. provide regular updates of bush fire activity to all occupants and prepare bush fire emergency equipment</li> <li>▪ We will liaise with <a href="#">Local RFS Control Centre</a> for support and advice. If required, we will take action to implement our <i>Bush Fire Emergency Management and Evacuation Plan</i></li> </ul>	<p>This is the highest level of bush fire alert.</p> <p>Our school will take action to implement our <i>Bush Fire Emergency Management and Evacuation Plan</i></p> <p>We will continue liaising with <a href="#">Local RFS Control Centre</a> and keep parents/carers informed of all actions taken by the school</p>

### EVACUATION PROCEDURES

We will be evaluating the safety of all staff and students, with the [Local RFS Control Centre](#), throughout the bush fire event. If the threat is increasing it may be determined that it would be safer for all persons to evacuate to our designated refuge at **GREENHILLS SHOPPING CENTRE FOOD COURT**.

If an **EVACUATION** is to occur we will:

- Immediately inform parents/carers via the [School Website](#), [Skoolbag](#), [Facebook](#) or [email](#)
- Safe transportation will be coordinated to relocate all persons to our designated evacuation refuge. Depending on availability, students will walk or be bussed.
- Information will be provided all parents/carers and arrangements will be made for the safe pick up of all persons from the designated evacuation refuge.

### SHELTERING PROCEDURES

Under the guidance of emergency services we may be required to **SHELTER IN PLACE**.

If **SHELTER IN PLACE** procedures are to occur:

- All occupants will be relocated and accounted for at our designated refuge in school grounds
- Parents/carers **DO NOT COME TO THE SCHOOL** we will be safely sheltering in place and keeping all staff and students calm through activities and games.
- It's important that parents/carers take measures to activate your family Bush Fire Survival Plan
- We will continue to keep you informed via the [School Website](#), [Skoolbag](#), [Facebook](#) or [email](#).

## SELECTIVE HIGH SCHOOL APPLICATIONS

Online applications for Year 7 selective high school placement for 2021 opened on Tuesday, 8th October, 2019 and will remain open until **10pm, Monday, 11th November, 2019**. All applications must be completed online at [education.nsw.gov.au/public-schools/selective-high-schools-and-opportunity-classes/year-7](http://education.nsw.gov.au/public-schools/selective-high-schools-and-opportunity-classes/year-7)


**YEAR BOOK ORDER FORMS** have been sent home with all students. Orders and payment are due by this Wednesday, 13th November. No late orders can be accepted as we have to allow time for the year books to be printed and returned before the end of this term.

**CRICKET** On Thursday, 7<sup>th</sup> November Ashtonfield played their last round game in the Reg Kelly Cricket Shield against St Phillips Cessnock. On a hot, humid day, APS won the toss and decided to field. It was hard to get batters out as they were formidable opposition. St Phillips made 147 off their 24 overs. Our best bowling figures belonged to Logan I. who took 1 for 7 off his three overs. Logan is only in Year 4 so big things ahead for him. In reply, APS were bowled out for 60, in part due to some exceptional fielding from St Phillips.


Despite the disappointing result, it was great to see major individual improvements across the team since Term One. In particular Kobi, who opened the batting for the first time and top scored for the team with 16 runs.

**SLAPPED CHEEK** We have had a reported case of slapped cheek at school. The time from exposure to illness is 1-2 weeks. Symptoms include mild illness: fever, red cheeks, itchy lace-like rash and possible cough, sore throat or runny nose. The disease is most contagious before the rash appears.

**BOOK CLUB** orders and payment are due by 3pm on Thursday, 28th November, 2019. A reminder that all orders and payments must be made through Scholastic Australia.



**SCHOLASTIC**  
**Book Club LOOP**  
for Parents



**AVAILABLE AS AN APP!**

**LOOP is the Scholastic Book Club Linked Online Ordering & Payment platform for Parents.**


If you want to pay by credit card for your online Book Club order, **LOOP** makes it easy! It eliminates the need for paper order forms plus your online order is submitted to the school safe and sound.

**Log-in to [www.scholastic.com.au/LOOP](http://www.scholastic.com.au/LOOP) or download our iPhone and iPad app from the App Store or get it on Google Play for Android.**

- For a quick start, just click on **ORDER** in the top menu or **REGISTER** first to save your details for next time
- Select your school and your child's class
- Add your child's first name and last initial (so the school knows who the book is for)
- Enter the item number from the Book Club catalogues
- You can order for multiple children at once if they attend the same school
- All orders are linked directly to the school for submission to Scholastic. Books will still be delivered to your child's classroom if you order by the close date
- There's no need to return paper order forms or payment receipt details to your school!

For a quick how-to-order video, log-in to [www.scholastic.com.au/LOOP](http://www.scholastic.com.au/LOOP) and click on **HELP** in the top menu.

Download on the



GET IT ON





## Term 4 2019 Calendar

Week	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Week 5	11 Year 2 Swimming Scheme starts	12	13 Kinder Orientation 9.15am—10.45am	14	15
Week 6	18	19	20	21	22 Year 2 Swimming Scheme ends
Week 7	25	26 MGHS Parent Information session 4.30pm—6pm at MGHS	27	28 Kinder Orientation 9.15am—10.45am	29
Week 8 Dec	2	3 MGHS Orientation	4 Year 5 Fun Day Hoyts Cinema	5 Year 6 Surf Fun Safe	6 Year 6 Travel Expo (at APS)  P&C Christmas event 5pm—7.30pm
Week 9	9	10 Presentation Day Venue: MGHS	11 Sports Presentation Venue: APS Time: 9.15am	12 Year 6 Farewell Venue: Easts Bowling Club	13 K-2 Fun Day
Week 10	16	17	18 Last day Term 4	19	20

### Canteen Roster

<b>Monday</b> <b>11/11/19</b>	<b>Tuesday</b> <b>12/11/19</b>	<b>Wednesday</b> <b>13/11/19</b>	<b>Thursday</b> <b>14/11/19</b>	<b>Friday</b> <b>15/11/19</b>
Peta.H	Kyrsty.G Elizabeth.R	Karen Vicki	Kristen Alison.W	Megan Rebecca.W
<b>Monday</b> <b>18/11/19</b>	<b>Tuesday</b> <b>19/11/19</b>	<b>Wednesday</b> <b>20/11/19</b>	<b>Thursday</b> <b>21/11/19</b>	<b>Friday</b> <b>22/11/19</b>
Rebecca.W	Kyrsty.G Alison,W	Kate.M Vicki	Laurina Alison.W	Nicola Niki.S

## Library News

### Christmas Cards for Farmers

On Friday, over 300 cards were sent off to the Rural Aid centre in Brisbane. These cards were made by students in Years 3 to 6. The cards will be distributed to farmers all over Australia who are doing it tough. The effort put in and the kind words expressed by the students in these cards, is to be commended.



I DO BELIEVE  
SOMETHING  
VERY MAGICAL  
CAN HAPPEN  
WHEN YOU READ  
A GOOD BOOK.



J.K. ROWLING



This week's word of the week is : **rain** (because we all need some)

In Japanese: **ame** (a me) 雨



In Wonnarua language: **pana**

### Remembrance Day

Today marks the 100<sup>th</sup> anniversary since the first Remembrance ceremony took place. Today our students took part in a short service at our school. Students were involved in running the service, raising and lowering the flags and laying the wreath kindly donated by the Greenhills Florist.



**PRESENTATION DAY**

This year's Presentation Day will be held in the school hall at Maitland Grossmann High School due to building works at Hunter Valley Grammar School.

Due to the capacity of the hall, we will have two sessions:

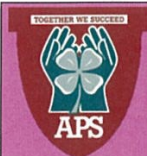
9.30am - Kinder to Year 2 Presentation  
10.15am - Year 3—Year 6 Presentation

A note has been sent home with every student today. Please return this note to the school office by 25th November, 2019. Students must have a note to attend as the Presentation Day is it is not on the school site. Students will travel to Maitland Grossmann High School by bus at no cost.

All students are to return to Ashtonfield Public School on the bus. Students are unable to be signed out early from Maitland Grossmann High School.

Please find below the program listing the awards to be presented and musical/dance items. Please note: the order of events may change prior to the day. A formal program will be posted to parents of students who will be receiving awards.

<b>Kindergarten—Year 2 Assembly</b>	<b>Year 3—Year 6 Assembly</b>
Welcome – School Song Acknowledgement of Country Cleansing Dance – Boys' Aboriginal Dance Group Literacy & Improved Readers awards Library awards Japanese awards K-2 Choir award Choir performance Class awards Girls' Aboriginal Dance Group Attendance awards Address – by Mrs Holt National Anthem / Close	Welcome – School Song Acknowledgement of Country Cleansing Dance by Boys' Aboriginal Dance Group Literacy & Improved Readers awards Library awards Japanese awards STEM awards Band trophy Choir trophy Dance trophy Drama trophy Band and Choir performance Class awards Junior AECG 2019 Girls' Aboriginal Dance Attendance awards Cultural award Citizenship award P&C report DUX award Musical item – Drum Corp—to be confirmed Year 6 Presentation and Gift to the school 2020 School Leaders and Oath National Anthem / Close



# PBL at Ashtonfield Public School



Bluey's PBL Focus for  
Week 3  
 Grassed Areas



## WEEK 2 PEBBLE WINNERS

Early Stage 1	Max KO, Vincent KW, Vaibhav KW, Elijah KW, Lucy KB
Stage 1	Lexi 2G, Jiah 2M, Brady 1F, Charlie 1M, Tom 1F
Stage 2	Grace 4B, Abigael R 3W, Demi 4W, Sophie R 4W, Leo 3J
Stage 3	Kaelan 5/6L, Milla 5S, Sophie S 5S, Charli J 6H, Angus 5



### 3-6 Assembly Awards – Week 2



*Congratulations to this week's award recipients*

<b>3E</b>	Ayla W, Alyssa P, Lucas C, Cohen M, Francois B, Narges A
<b>3J</b>	Jack P, Eden B, Mithril N, Fred H, Addison B, Hayley B
<b>3W</b>	Cassandra I, Ava H, Ophelia E, Amarlie C, Taylah H, Lawson S
<b>4B</b>	Jack A, Pip D, Zahlee L, Maddy D, Amarlie M, Jackson W
<b>4P</b>	Melody H, Jake C, Chase D, Jorja J, Mason G, Lila COOPER (
<b>4W</b>	Lillyan F, Alyssa H, Ashlee W, Brock A, Alerah C, Lily K
<b>5G</b>	Mitchell H, Harrison M, Archie T, Abigail C, Makaela G, Jack B
<b>5L</b>	Finn R, Beau B, Isabelle P, Emily A, Johnathan S, Paea P, Charlotte L
<b>5S</b>	Milla K, Cohen P, Max A, Subhadra S, Siobhan N, Axel M
<b>5/6L</b>	Imogen B, Mikayla T, Joseph R, Damon O, Samuel B, Ava L
<b>6H</b>	Zoe Y, Archie A, Tristan H, Trey H, Jaylen P, Bethany W
<b>6K</b>	Charlie H, James N, Marc V, Jye B, Dion R, Liam B
<b>6M</b>	Mia C, James H, Liam P, Summer C, Caylan C, Lilly S

At Ashtonfield Public School, we are **Respectful, Responsible and Successful**



# Ashtonfield Public School



## 2019 Year Book \$20 each



- ✓ Professionally printed in colour.
- ✓ Every class has a page.
- ✓ Photos and articles from events throughout the year.

**Orders close WEDNESDAY, 13<sup>th</sup> NOVEMBER, 2019**  
**NO LATE ORDERS WILL BE ACCEPTED**

1. ORDER online via the school website with a credit card. Please enter "Yearbook" in the Payment Description under *Sales to Students*.  
or
2. Order via the office with cash/cheque (made payable to Ashtonfield Public School).

Orders will be handed out to students during Week 9 (from Monday, 9<sup>th</sup> December, 2019).

### YEAR BOOK 2019

Please return order form and payment by Wednesday, 13<sup>th</sup> November, 2019.

Student Name: \_\_\_\_\_ Class: \_\_\_\_\_

Number of copies:  x \$20.00 = Total Cost: \$\_\_\_\_\_

I have enclosed \_\_\_\_\_ cash/cheque OR

I have made an online payment. My receipt number is:

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

OFFICE USE ONLY: \$                      Cash / Cheque / Online                      Date:



## Ashtonfield Public School P&C Association

Tuesday 19<sup>th</sup> November 2019

AGENDA – General Meeting

**Meeting Commenced at:** 7.00pm

**Welcome:**

**Apologies:** Annie, Jen, Katrina

**Minutes of Last meeting:**

Accepted by:

2<sup>nd</sup>:

**Correspondence In:**

•

**Correspondence Out:**

•

**Business Arising from Previous Meeting/s:**

- Athletics singlets – smaller sizes (10 size 8's and 5 size 10's) Nicola to find out about order quantities.
- Christmas event 6/12/2019
- Uniform Working Group Update

**Treasurers Report:**

Accepted by:

2<sup>nd</sup>:

**Principals Report:**

**Canteen Report:**

**Uniform Shop:**

**Fundraising Report:**

**General Business:**

- 3-6 home reading
- Presentation day
- Dec meeting

**Meeting Closed:** 8.30pm

**Next Meeting:** 17<sup>th</sup> December 2019

### CARRIE'S PLACE DOMESTIC VIOLENCE AND HOMLESSNESS SERVICES INC.

Winter is a tough time for anyone, so we are asking the Ashtonfield community please dig deep and help out those most in need.

The pantry at Carrie's Place is running low and are in need of:

- Pastas and pasta sauce
- Cereal and UHT (Long Life) milk
- Rice and sauces
- Juice
- Canned soup
- Cup of soup
- Two minute noodles
- Canned meats
- Peanut butter, vegemite and jam
- Canned vegetables
- Canned fruit
- Tea, coffee and hot chocolate
- Baby food
- Toiletries—shampoo and conditioner, deodorant.



If you are able to donate an "Essential Gift Card" from Woolworths or Coles, these are also fantastic for families. There is a box in our office foyer marked "Carrie's Place" if you wish to contribute to this wonderful service. If you have any further questions regarding donations please speak to Mrs Bower or Mrs Galluzzo.

# COME AND TRY RUGBY



## Maitland Blacks Junior Rugby

Interested in the 2020 rugby season but want to give it a try first?

**Come along to our free Try Rugby day!**

- Who** All kids - boys and girls - turning 5 or older in 2020
- Where** Marcellin Park, Lorn
- When** Sunday 24th November  
9.30am registration  
10am - 12pm activities  
BBQ afterwards!

Email [info@maitlandblacks.com.au](mailto:info@maitlandblacks.com.au) for more information.



JUNIORS SINCE 1967



Shop & save for Christmas  
EXCLUSIVE TO ZERO & REWARDS  
CARD HOLDERS

# 20% OFF SCHOOLWEAR AND EVERYTHING ELSE!



**INSTORE & ONLINE THURSDAY 14TH NOVEMBER.**

\* Excludes gift cards, all suit packages & Schoolwear laybys. Cannot be combined with other offers or discounts. Floor stock only. Styles and colours may vary from store to store.  
No rain checks. Please choose carefully, exchanges and refunds only with docket. Includes existing 5% discount.  
**Offer ends midnight (AEST) 14/11/19. Must use Zero or Rewards card to receive discount.**



# your local OPTOMETRIST

clear vision for learning

## Bulk Billed EYE EXAMINATION APPOINTMENTS

5/71 Maitland Street  
**BRANXTON**



ph **4938 1117** or **BOOK ONLINE**  
lakeandvalleyoptical.com

## LOOK FOR OUR NEW RED RETURN AND EARN BINS

We are collecting bottles, cartons  
and cans to earn money for

## THE BREAKFAST CLUB.

Please place your suitable containers  
in the red bins so we can keep  
The Breakfast Club funded.

You are welcome to bring containers  
from home but please no glass or  
cans that have previously contained  
adult drinks \*



**THANK YOU FOR  
YOUR SUPPORT**

\*If you have bulk suitable but restricted for school containers  
that you wish to donate, please keep an eye on the newsletter.  
We will advise if it can be arranged to collect directly.





**maitland**  
city council

MAITLAND MUSICAL SOCIETY INC.  
with MAITLAND CITY COUNCIL  
PRESENTS

# THE WIZARD OF OZ RETRO

Paul Causley's adaptation of the Original  
1902 hit Broadway musical written by  
Frank Baum

**MAITLAND  
DUNGOG  
RAYMOND TERRACE  
NOV-DEC 2019**



This unique version of the classic tale follows the story of the villains (King Pastoria and the two Wicked Witches) in their journey "back to the good side" helped by their friends (General Riskett, Tabitha the Army of One and the Court Jester), the heroes (Dorothy, Tin Man and Scarecrow) and the children in the audience. Wizard of Oz Retro combines almost forgotten tunes with interactive and comic stage action.

*Director: Paul Causley*  
*Assistant Director: Allyn Barrett*  
*Musical Directors: Angie Hutchison-Ussher*  
*Ian Massey*  
*Choreographer: Melissa Stewart*

**Maitland Pro Cathedral**  
Friday 15<sup>th</sup> Nov – 7:00pm  
Saturday 16<sup>th</sup> Nov – 7:00pm  
Sunday 17<sup>th</sup> Nov – 1:30pm

**Dungog High School**  
Saturday 23<sup>rd</sup> Nov – 7:00pm  
Sunday 24<sup>th</sup> Nov – 1:30pm

**Raymond Terrace Public School**  
Saturday 30<sup>th</sup> Nov – 7pm  
Sunday 1<sup>st</sup> Dec – 1pm

For more information or to book tickets visit  
[www.maitlandmusicals.org](http://www.maitlandmusicals.org)

# GIRL GUIDES



GIRL GUIDES  
AUSTRALIA  
NSW & ACT

**meet in your area!**

Are you between 5 & 18 years old.

**Come and join in the fun,**

**make new friends and learn skills for life!**



For enquiries about joining, please contact:

**Sandra Hebert**

ph: 49301780 or 0418 160 402

email: [HERSHAVEN@bigpond.com](mailto:HERSHAVEN@bigpond.com)

For more information about Girl Guides visit:

[www.girlguides-nswact.org.au](http://www.girlguides-nswact.org.au)